



WARREN LODGE NO. 8, F&AM PHA  
A Non-profit Charitable Fraternal Order  
Est. 1871

**Scholarship Application**

Warren Lodge No. 8, Free and Accepted Masons, Prince Hall Affiliated awards two scholarships to outstanding DC area high school students annually. Please complete this application in its entirety, and submit all required documents no later than **June 30, 2022** for consideration. Completed application packets should be emailed to [scholarship@warrenlodge8.org](mailto:scholarship@warrenlodge8.org) attention of the Scholarship Committee. Note: Only sealed transcripts should be mailed, all remaining documentation should be emailed and incomplete or late packets will not be considered.

Applicants must meet the following criteria:

- Must attend a public, private, or charter school in Washington, DC, Prince George's, Montgomery, Arlington, Alexandria, or Fairfax Counties.
- Must be in the 12th Grade (accepted into college or pending)
- Provide verifiable examples and number of hours of community service actually completed
- Possess a minimum cumulative GPA of 3.0
- Show involvement in school and non-school related activities

**Name:** \_\_\_\_\_

*(First Name)*

*(Middle Name)*

*(Last Name)*

**Address:** \_\_\_\_\_

*(City)*

*(State)*

*(Zip Code)*

**Current High School:** \_\_\_\_\_

**Cumulative GPA:** \_\_\_\_\_

**Planned Major/Area of Study:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Other Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Your application **MUST** include the following:

- Sealed copy of your high school transcript (Mandatory)
  - Mailed to: Jaison Shell, Attention: Scholarship Committee, 13204 Marlton Center Dr., Upper Marlboro, MD 20772
- Copy of most current report card (Mandatory)
- Two letters of reference (School Counselor/Teacher/Administrator/Non-family member)
- An essay about a social issue that concerns you. The essay should include brief historical context (within the last 30 years), its current state and your ideas for improvement. (Essays should be formatted in Times Roman, 11 pt., double spaced, 200-250 words.)
- Verifiable examples of your extra-curricular/community service activities: High School, Community, etc.

Additionally, please attach copies of or list any awards, letters of commendation, news clips or other examples that support your application.

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**APPLICATION PACKETS MUST BE POSTMARKED JUNE 30, 2022.**

For additional information, please contact the scholarship committee at [scholarship@warrenlodge8.org](mailto:scholarship@warrenlodge8.org) or visit [www.warrenlodge8.org](http://www.warrenlodge8.org)